

**MARSTELLER & ASSOCIATES**

A Professional Corporation  
Attorneys and Counselors  
Post Office Box 803302  
Dallas, Texas 75380-3302  
(972) 233-0939  
Fax: (972) 386-3907

RECEIVED  
CENTRAL FAX CENTER  
DEC 23 2005

Thomas F. Marsteller, Esq.  
Email: TMarsteller@MarstellerLaw.com

Patents, Trademarks  
& Copyrights

December 23, 2005

**FACSIMILE TRANSMITTAL SHEET**

TO:

Mail Stop AF

(571) 273-8300

FROM:

T.F. MARSTELLER

000297-203

Client / Matter Number

RE: Amendment After Final

**In re Application of:** Michael J. Rosendaul; Wayne Isbell; James G. Winkel; and, David W. Buck

**Serial No.:** 10/707051

**Confirmation No.:** 1050

**Filed:** November 18, 2003

**For:** NIGHT VIEWER ACCOMMODATING MULTIPLE IMAGE TUBE TYPES

NUMBER OF COPIES, INCLUDING THIS TRANSMITTAL SHEET:

Legal:           

Letter: 11

**SEE COMMENTS BELOW**

SHOULD YOU HAVE ANY PROBLEM RECEIVING OUR TRANSMISSION, PLEASE  
CALL 972-233-0939.

TIME SENT: 3:39 PM

**\*\*COMMENT\*\*:**

**NO CONFIRMATION.**

/000297-203/FAX PIO 122305.DOC

RECEIVED  
CENTRAL FAX CENTER

DEC 23 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re Application of:**

Michael J. Rosendaul; Wayne Isbell; James G. Winkel; and, David W. Buck

Group Art Unit: 2878

Serial No.: 10/707051

Examiner: Davienne N. Monbleau

Confirmation No.: 1050

Filed: November 18, 2003

For: NIGHT VIEWER  
ACCOMMODATING MULTIPLE  
IMAGE TUBE TYPES

**Commissioner for Patents**  
**PO Box 1450**  
**ALEXANDRIA, VA 22313-1450**

Sir:

### Amendment After Final

Responsive to the Official Action of October 27, 2005 made FINAL having a shortened period for response terminating January 27, 2006, please amend the above-identified application as follows:

**CERTIFICATE OF TRANSMISSION (37 CFR 1.8(a))**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being facsimile transmitted on the date shown below to the Patent and Trademark Office (Fax No. (571) 273-8300).

Date: December 23, 2005

Thomas F. Marsteller, Jr.  
(Typed name of person mailing paper)

(Typed name of person mailing paper)  
*Thomas J. Mantel*  
 (Signature of person mailing paper)

**AMENDMENTS TO THE CLAIMS** are reflected in the listing of claims that begins on page 8 of this paper.

**REMARKS/ARGUMENTS** begin on page 3 of this paper.

**Amendments to the Claims:**

A version of the claims with markings to show changes is attached as Attachment A. Amended and new claims are so indicated in Attachment A. The attached listing of claims will replace all prior versions, and listings, of claims in the application.